

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 1050**

| SERIAL NUMBER   |   | FILING or 371(c) | CLASS            | GROUP ART          | OUP ART UNIT                          |  | ATTORNEY DOCKET               |  |
|---|---|------------------|------------------|--------------------|---------------------------------------|--|-------------------------------|--|
| 10/019,719  |   | 04/29/2002       | 717              | . 2193             | 2193                                  |  | <b>NO</b> .<br>A34900-PCT-USA |  |
|   |   | RULE             |                  | ,                  |                                       |  |                               |  |
| APPLICANTS Joachim Hohne, Erlangen, GERMANY; Thomas Heimke, Erlangen, GERMANY;      |   |                  |                  |                    |                                       |  |                               |  |
| ** CONTINUING DATA **********************************                               |   |                  |                  |                    |                                       |  |                               |  |
| ** FOREIGN APPLICATIONS ************************************                        |   |                  |                  |                    |                                       |  |                               |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **                                   |   |                  |                  |                    |                                       |  |                               |  |
| Foreign Priority claim<br>35 USC 119(a-d) cor                                       |   | Yes No Met af    | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |  | INDEPENDENT<br>CLAIMS         |  |
| Verified and Acknowledged Examiner's Signature Allowance                            |   |                  | GERMANY          |                    | 78                                    |  | . 1                           |  |
| ADDRESS   |   |                  |                  |                    |                                       |  |                               |  |
| BAKER BOTTS L.L.P. PATENT DEPARTMENT  |   |                  |                  |                    |                                       |  |                               |  |
| 98 SAN JACINTO BLVD., SUITE 1500  |   |                  |                  |                    |                                       |  |                               |  |
| AUSTIN, TX 78701-4039 UNITED STATES   |   |                  |                  |                    |                                       |  |                               |  |
| TITLE   |   |                  |                  |                    |                                       |  |                               |  |
| Method for monitoring or installing new program codes in an industrial installation |   |                  |                  |                    |                                       |  |                               |  |
|   |   |                  |                  | ☐ All Fe           | ☐ All Fees                            |  |                               |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |                  | ☐ 1.16 F           | ☐ 1.16 Fees (Filing)                  |  |                               |  |
| FILING FEE  |   |                  |                  | UT 1.17 F          | ☐ 1.17 Fees (Processing Ext. of time) |  |                               |  |
| RECEIVED<br>1430  |   |                  |                  | 11                 | ☐ 1.18 Fees (Issue)                   |  |                               |  |
|   |   |                  |                  | ☐ Other            | Other                                 |  |                               |  |
|   |   |                  |                  |                    | ☐ Credit                              |  |                               |  |
|   | L   |                  |                  |                    |                                       |  |                               |  |